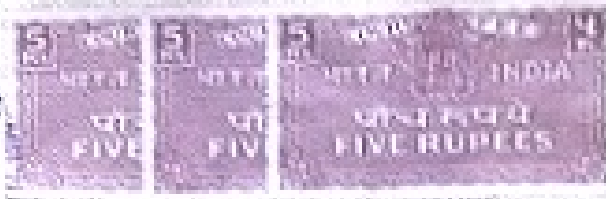


FORM-26  
[See Rule-4A]



*Sri Milan Duro*

**AFFIDAVIT**

Affidavit to be filed by the Candidate along with Nomination Paper before the Returning Officer for Election to 5 No. Kokrahar (B.T.) H.P.C. (Name of House) from 41 No. Bhowanipur Constituency (Name of Constituency).

**PART-A**

I, Sri Milan Duro, \*\*S/O- Late Saktamanda Gayari (Baro). Aged about 59 Years, R/O- Village-Batiamari, P.O.- Chenglinari, (Rupahi), Maun- Diji, P.S.- patacharkuchi, District- Barpeta, PIN- 781318, (mention full postal Address) a candidate at the above Election do hereby solemnly affirm and state on oath as under-

- (1) I am contesting as an Independent Candidate.
- (2) My name is enrolled in 41 No. Bhowanipur LAC of Assam (Name of Constituency and the State) at Serial No.- 371 in Part No.- 28 Batiamari.
- (3) My contact telephone number is 9864133191  
my e-mail ID, (if any) is ..... No.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. NO.	Names	Permanent Account Number (PAN)	The financial Year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	AMGPR3628F	31/03/2016	No
2	Spouse	No	No	No
3	Dependant 1	No	No	No
4	Dependant 2	No	No	No
5	Dependant 3	No	No	No

*Identified by me  
N. Sarma  
Advocate  
18/03/16*

(5) I am not accused of any offences punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has /have framed by the court(s) of competent jurisdiction.

If the Deponent is accused of any such offence(s) he shall furnished the following information.

*3*  
**18-03-16**  
**NOTARY**  
Mr. Padman Sarma  
Sub-Division  
Dist. Barpeta (Assam)



(i) The following Case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

	Case/First information report No.(s) together with complete details of concerned police station /District/State.	No
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	No
C	Name of the court, Case No. and Date of order taken cognizance:	No
D	Court(s) which framed the charge(s)	No
E	Date(s) on which the charge(s) was/were framed	No
F	Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction.	No

*M. Sarma*

(ii) The following Case (s) is /are pending against me in which cognizance has been taken by the court

The details of all pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned)

A	Name of the court, Case No. and Date of order taken cognizance:	No
B	The details of cases where the court has taken cognizance, Section(s) of the Act and description of the offence for which cognizance taken:	No
	Details of Appeals / application for revision (if any) filed against the above order(s):	No

*Subscribed by me  
M. Sarma  
Sub-Division  
Guntur*

(iii) I have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the Dependent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

A	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	No
B	Name of the court(s), Case No. and Date (s) of Order(s)	No
C	Punishment imposed	No
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	No

*15-03-16  
NOTARY  
Mr. P. Sarma  
Sub-Division  
Dist. Guntur (Andhra)*



(7) That I give herein below the details of the assets (movable and immovable) owned by myself, my spouse and all dependants:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and branch are to be given.

Note: 3. Value of Bonds/share/Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependant here has the same meaning as assigned in Explanation (b) under section 75 A the Representation of People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

*Shankar Das  
N. Sarma  
Sub-Division  
18/02/16*

*Milam Prasad*

Sl. No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
I	Cash in hand	Rs. 30,000/- (Thirty Thousand) only.	No	No	No	No
II	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including Saving Accounts, Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Rs. 7,53,744.57 Cr. (Rupees Seven Lakh Fifty Three Thousand Seven hundred Forty Four and five seven paise.) deposited in An S.B Account A/c No-20008776611) at State Bank of India Scindia at Ghy.	No	No	No	No
III	Details of investment in Bonds, Share/Debentures and units in Companies/Mutual Funds and others and the amount.	No	No	No	No	No
IV	Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post Office or Insurance Company and the amount.	No	No	No	No	No
V	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No
VI	Motor Vehicles/Aircrafts/Yachts/ships (details of make, Registration No. etc., Year of purchase and amount.	AS01BJ4849 Model- Mahindra Bolero Date of Purchase- 03/02/2014 Tax upto-02/02/2019 Amount Rs. 9,00,000/-	No	No	No	No

*18-02-16  
NOTARY  
In Palam Road  
Bajal Sub-Division  
Dist. Barpeta (Assam)*



VII	Jewelry, bullion and valuable thing (give details of weight and value).	Gold 30 Grams, Amount of Rs. 1,00,000/- (one Lakh)	No	No		
VIII	Any other assets such as value of claims/interest.	No	No	No	No	No
IX	Gross Total Value.	Rs. 17,83,744.57 /- (Rupees Seventeen Lakhs Eighty three Thousands Seven Hundred Forty Four and Five Seven Paise Only)	No	No	No	No

*Chaitanya*  
*M. Sharma*  
*Advocate*  
*1993/1000*

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have indicated.  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.

*Miloon Ramesh*

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
1	Agricultural Land: Location(s) Survey Number(s)	A Plot of Land Measuring 3B-4K-131/s Covered By K. P. Patta No.- 109, Dag No.- 14,26,27,74,75,76,85,86 situated at Village- Thehmar, Meun- Bini under Bajaj Revenue Circle.	No	No	No	No
	Area (Total measurement in acres)	3B-4K-131/s	No	No	No	No
	Whether inherited property (yes or No.)	Yes	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development Construction etc.	No	No	No	No	No

*19-03-16*  
**NOTARY**  
 Mr. P.N. Sharma  
 Notary Public  
 Dist. Jaipur (1000)



	Approximate current market value	Rs. 3,93,000/- (Rupees Three Lakhs Ninety Three Thousands)(Approx)	No	No		
II	Non-agricultural land Location(s) Survey Number(s)	No	No	No	No	No
	Area (Total measurement in sq. ft.)	No	No	No	No	No
	Whether inherited property (yes or No.)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any investment on the land by way of development Construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
III	Commercial Buildings (including apartments) Location (s) Survey Number(s)	No	No	No	No	No
	Area (Total measurement in sq. ft.)	No	No	No	No	No
	Built up Area (total measurement in Sq. Ft.)	No	No	No	No	No
	Whether inherited property (yes or No)	No	No	No	No	No

*Mr. P.H. Sarma  
Notary Public  
Jorhat*

*Milan Barua*

*NOTARY  
Mr. P.H. Sarma  
Notary Public  
Jorhat*



	Date of purchase in case of self acquired property	No	No	No	No	No	
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	
	Any investment on the land by way of development Construction etc.	No	No	No	No	No	
	Approximate current market value	No	No	No	No	No	
IV	Residential Buildings (including apartments) Location(s) Survey Number(s)	An Apartment namely "BANTORAM HOUSING COMPLEX" Block-A-5, Flat No.- 314 of 3 (Three) storied building inclusion of Super Built up area on account of staircase standing over a plot of land measuring 9 (Nine) Dighas, 2(Two) Katha's 12 (Twelve) Lechas covered by Dag No.- 200, 309 and 310 of K.P. Pama No.- 14 Situated at Vill. Khanapara under mouza-Bekhola in the District of Kamrup(M), Assam, which has purchased from Manasjoti Bordoloi, S/o Late Madanachandra Bordoloi, R/o-Dullajan, P.o.-Dullajan, in the district of Tinsukia (Assam)	No	No	No	No	No
	Area (total measurement in Sq. Ft.)	Flat measuring 1200 Sq.Ft.	No	No	No	No	
	Built up Area (total measurement in Sq. Ft.)	No	No	No	No	No	
	Whether inherited property (yes or No)	No	No	No	No	No	
	Date of purchase in case of self acquired property	Date of purchase- (Flat) 11-03-2010.	No	No	No	No	
	Cost of property (in case of purchase) at the time of purchase	Rs.-9,00,000/- (Rupees Nine Lakhs Only)	No	No	No	No	
	Any investment						

*Milovan Boro*

*Subscribed by me  
N. K. Sarma  
Notary Public  
Bongaigaon*

**18-03-16**  
**NOTARY**  
Mr. P. K. Sarma  
Notary Public  
Bongaigaon  
Dist. Bongaigaon (Assam)

	on the land by way of development Construction etc.	No	No	No		
	Approximate current market value	Rs. 30,00,000/- (Rupees Thirty Lakhs Only (Flat))	No	No		
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of Current Market Value (i) to (v) above	Total current market value of (i) to (v) above are Rs. 33,93,000/- (Thirty Three Lakhs Ninety three Thousands Only).	No	No	No	No



*M. Anand*

(8) I give herein below the details of liabilities /dues to public financial institutions and government:-

(Note:- please give separate details of Bank, Institution, entity or individual amount below each item)

No.	Description	Self	Spouse	Dependa- nt-1	Dependa- nt-2	Dependa- nt-3
I	Loan or dues to Bank or/ Financial Institution(s): Name of the Bank or Financial Institution, Amount outstanding Nature loan.	No	No	No	No	No
	Loan or dues to any individuals/ Entity other than mentioned above. Name(s) Amount outstanding nature of loan.	No	No	No	No	No
	Any other liability	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No
II	Government dues: Dues to department dealing with Government accommodation.	No	No	No	No	No
	Dues to department dealing with supply of water	No	No	No	No	No
	Dues to department dealing with supply of electricity	No	No	No	No	No

*Santhosh Kumar  
M. Anand  
19/09/2016  
10/10/2016*

*18-03-16  
NOTARY  
Dr. Anand Kumar  
State Sub-Division  
Basel-Bombay (Karnataka)*



Dues to department dealing with supply of telephones/ mobiles	No	No	No		
Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No
Income tax dues	No	No	No	No	No
Wealth Tax dues	No	No	No	No	No
Service Tax dues	No	No	No	No	No
Municipal/Property Tax dues	No	No	No	No	No
Sales Tax dues	No	No	No	No	No
Any other dues	No	No	No	No	No
(iii) Grand total of all Government dues	No	No	No	No	No
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No

*Milam: Barab*

*Identified by  
Mr. Sarna  
Notary Public  
19/03/16*

(v) Details of profession or occupation:-

(a) Self- Pension Holder as Ex-M.L.A. (b) Spouse:- No.

(vi) My educational qualification is as under :- No.

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed.)

*19/03/16*

**NOTARY**  
Mr. P. L. Sarna  
Notary Public  
District - Barabanki  
Government of Bihar

**PART - B**

(1) ABSTRACT OF THE DETAILS GIVEN IN (i) TO (iv) OF PART-A:-





Name of the candidate		Sri Milan Bora				
1	Full Postal Address	Village-Batimari, P.O.- Chengimari (Bapsa), P.S.- Patacharkuchi, Mazra-Bjoi, District-Barpeta, Assam				
3	Number and Name of the Constituency and State	41 No. Bhowanipur LAC of Assam				
4	Name of the political party which act up the candidate (Otherwise write 'Independent')	'Independent'				
5	(i) Total No. of pending cases where charges have been framed by the court for offence punishable with imprisonment for two years or more.	No				
	(ii) Total No. of pending cases in which convicted and sentenced to imprisonment for one year or more. [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	No				
6		PAN of	Year for which last income Tax return filed.	Total income shown		
	(a) Candidate	AMGFB3626P	No	No		
	(b) Spouse	No	No	No		
	(c) Dependents	No	No	No		
7	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Movable Assets (Total Value)	Rs. 17,83,744.57/- (Rupees Seventeen Lacks Eighty three Thousands Seven Hundred Forty Four and Five Seven Paise Only)	No	No	No	No
B	Immovable Assets	Rs. 33,93,000/- (Thirty Three Lakh Ninety	No	No	No	No

Milan Bora

*Handwritten note:*  
M. Bora  
18/11/18

**NOTARY**  
Mr. Prasenjit Barua  
Bapt. Sub-Division  
Dibrugarh District



		Thousands and Only				
I	Purchase price of self-acquired immovable property	Rs. 30,00,000/- (Rupees Thirty Lakhs Only)	No	No	No	No
II	Development/construction of cost of immovable property after purchase (if applicable)	No	No	No	No	No
III	Approximate current market price of (a) self acquired assets (total value) (b) inherited assets (total value)	(a) Same stated as above. (b) Same stated as above	No	No	No	No
<b>9. Liabilities:</b>						
(i)	Government dues (Total)	As Land Revenue Rs. 124.25/- (Rupees One Hundred Twenty Four Rupees and Two Five Only) With M.P. Rs. 4.97/- (Rupees Four point Nine Seven) Only.	No	No	No	No
(ii)	Loans from Banks, Financial Institutions and others (Total)	No	No	No	No	No
10.	Liabilities that are under dispute	No	No	No	No	No
(i)	Government dues (total)	No	No	No	No	No
(ii)	Loans from Banks, Financial Institutions and others (Total)	No	No	No	No	No
11.	Highest educational qualifications- No.  (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed.)					

M. S. Rao

*Handwritten notes:*  
 12/05/16  
 M. S. Rao  
 12/05/16

*Handwritten notes:*  
 12/05/16  
 12/05/16  
 Mr. Prasad Kumar  
 Sr. Sub. Officer  
 Dis. Services Section



**VERIFICATION**

I, the Dependent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) My spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9, 9 and 10 of Part B above.

Verified at Deoria (U.P.) this the 13th day of March, 2016.

*Sub. of: Affidavit  
Dr. Sanjay Singh  
Deoria, U.P.  
17/3/16*

*Milam Rosh*

DEPENDENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last date of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.

*18-03-16*  
**NOTARY**  
Dr. Praveen Kumar  
Civil Sub-Division  
Dist. Deoria (U.P.)

[F No. H-304956/2012-Leg./I]  
Dr. SANJAY SINGH, ADDL. Secy.

Note: The principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications-

- (1) Number S.O.734(II), dated the 8<sup>th</sup> May, 2007.
- (2) Number S.O.425(II), dated the 22<sup>nd</sup> February, 2011.